

***The Parish Church of St Faith Great
Crosby***



***The Eucharist
on
the Feast of
Pentecost***

The Gathering

Hymn

+In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Introduction

Jesus Christ, whom we worship,
is our crucified, risen and ascended Lord
and we have walked with him through his journey of love.
We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us,
and his revelation of himself through the breaking of bread.
We have seen his return to the throne
before which every knee shall bow
and every tongue confess that this Jesus is Lord.
And now, with the followers of his own time,
we await the coming of the promised Holy Spirit,
his gift to his people,
through whom we make Christ known to the world.

Responsory

As we wait in silence,
fill us with your Spirit.
As we listen to your word,
fill us with your Spirit.
As we worship you in majesty,
fill us with your Spirit.
As we long for your refreshing,
fill us with your Spirit.
As we long for your renewing,
fill us with your Spirit.
As we long for your equipping,
fill us with your Spirit.
As we long for your empowering,
fill us with your Spirit.



Silence is kept.

The Pentecost Reading

A Reading from the Acts of the Apostles (Acts 2:1-13)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them

speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

The Lord is here.

His Spirit is with us.

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at the right hand
of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Holy Spirit, sent by the Father,
ignite in us your holy fire.
Strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

All sit. As the Pentecost readings has already been used, only the Epistle precedes the Gospel.

The Epistle

At the end of the Epistle:

This is the word of the Lord.

Thanks be to God.

Canticle: The Song of Ezekiel (Ezekiel 36:24-26, 28b) (or there may be a psalm)

The Spirit of God fills the whole world. Alleluia.

I will take you from the nations,
and gather you from all the countries.

**I will sprinkle clean water upon you,
and you shall be clean from all your uncleannesses.**

A new heart I will give you,
and put a new spirit within you,

**And I will remove from your body
the heart of stone
and give you a heart of flesh.**

You shall be my people,
and I will be your God.

The Spirit of God fills the whole world. Alleluia.

The Gospel

Alleluia, Alleluia

Come, Holy Spirit, fill the hearts of your faithful people,
and kindle in them the fire of God's love.

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to ...

Glory to you, O Lord.

At the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

Renewal of Baptismal Vows

If there are baptisms, they take place here and the Liturgy for Baptism within the Eucharist replaces what follows.

The people move to the font or face the font.

As we celebrate the resurrection and ascension of our Lord and the outpouring of his Spirit this day, we remember that through the paschal mystery we have died and been buried with him in our baptism. To follow Christ means dying to sin, and rising to new life with him. Therefore I ask:

Do you turn to Christ?

I turn to Christ

Do you repent of your sins?

I repent of my sins

Do you renounce evil?

I renounce evil



Prayer Over the Water

Praise God who made heaven and earth
who keeps his promise forever.

Let us give thank to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ
was baptized in the river Jordan, we thank you for the gift of
water to cleanse and revive us.

Saving God,
give us life.

We thank you that through the deep waters of the Red Sea
you led your people out of slavery
to freedom in the Promised Land.

Saving God,
give us life.

We thank you that through the deep waters of death
you brought your Son, and raised him to life in triumph.

Saving God,
give us life.

+Bless this water, that your servants who are washed in it
may be made one with Christ in his death and resurrection,
to be cleansed and delivered from all sin.

Send your Holy Spirit upon them,
bring them to new birth in the household of faith,
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and forever. **Amen.**

The Nicene Creed

Let us confess together the faith into which we were baptized and in which we continue to live and grow:

We believe in one God,
the Father, the Almighty,
**maker of heaven and earth, of all that is,
seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
**God from God, Light from Light
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,
the Lord, the giver of life,

who proceeds from the Father and the Son.

**With the Father and the Son
he is worshipped and glorified.**

He has spoken through the prophets.

**We believe in one holy, catholic and apostolic
Church.**

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The people are sprinkled with water. People may make the sign of the cross in water on the forehead in the water as a reminder of their baptism.

Prayer for Personal Renewal

Be with us, Spirit of God;

nothing can separate us from your love.

Breathe on us, breath of God;

fill us with your saving power.

Speak in us, wisdom of God;

bring strength, healing and peace.

Let us bless the Father and the Son and the Holy Spirit.

Let us praise and bless God forever.

The Prayers

The following response may be used:

Leader: Lord, come to bless us

Response: and fill us with your Spirit.

The prayers may be ended as follows:

Generous God,

you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:

in your mercy fill us with your Spirit,

hear our prayer,

and make us one in heart and mind

to serve you with joy forever. Amen

The Liturgy of the Sacrament

The Peace

All stand

God has made us one in Christ.

He has set his seal upon us, and as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Preparation of the Table

Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

Blessed be God forever.

**Yours Lord, is the greatness, the power, the glory,
the splendour and the majesty; for everything in
heaven and on earth is yours: all things come of you,
and of your own do we give you.**



The Eucharistic Prayer

The Lord is here
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son, our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues
in the confession of one faith.

Your Spirit gives us grace to call you father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
forever praising you and saying [singing] :

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body, which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks; he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
Christ has died,
Christ is risen,
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup, so that we, in the
company of the Blessed Virgin Mary, St Faith ...and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

**Our Father, who art in heaven:
Hallowed be thy name;
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All say or sing:

**Lamb of God, you take away the sin of the world,
have mercy upon us.**

**Lamb of God, you take away the sin of the world,
have mercy upon us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Invitation to Communion

Alleluia! Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia.

*At the distribution of communion, the minister says to each
communicant:*

The Body of Christ

The Blood of Christ

*and each responds: **Amen.***

After Communion, there is a moment of silence and then the Regina Coeli is rung on the bell the following or another version may be sung:

**Queen of Heaven, rejoice this day. Alleluia!
He whom you were called to bear Alleluia!
As he promised, has arisen, Alleluia!
Pour for us, to God, your prayer. Alleluia**

Prayer After Communion

Faithful God, who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal: open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord. **Amen.**

**We thank you Lord, that you have fed us in this
sacrament, united us with Christ, and given us a
foretaste of the heavenly banquet prepared for all
peoples. Amen.**

Notices may be given here

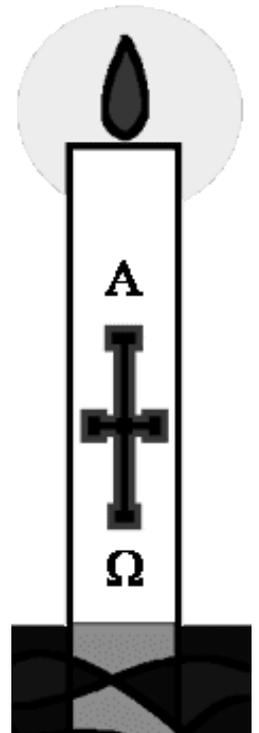
The Dismissal

Hymn

The Blessing of the Light

All face the Paschal candle.

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word:
the young receive visions, the old receive dreams.
With the new wine of the Spirit they proclaim your
reign of love. Amid the birth pangs of the new creation,
the way of light is made known.
Source of freedom, giver of life, blessed are you,
Father, Son and Holy Spirit.
Blessed be God forever.



(Each member of the congregation may be given a candle which is lit from the Paschal candle. A hymn may be sung or music played as the candles are lit.)

Commission

For fifty days, we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Crosby, I call upon you to live out what you proclaim:

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

The Paschal candle is extinguished in silence.

Conclusion

The president says:

The Lord is here.

His Spirit is with us.

Today, we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

The Blessing

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gave.

Amen.

May the Spirit,
who overshadowed the Virgin
when the eternal Son came among us,
make you joyful in the service of the Lord.

Amen.

May the Spirit,
who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ.

Amen.

And the blessing of God almighty,
+the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Filled with the Spirit's power,
go in the light and peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

