

The Parish Church of St Faith, Great Crosby

The Eucharist in Holy Week



The Gathering

Hymn

+In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

Almighty God, **to whom all hearts are open, all desires
known and from whom no secrets are hidden;
cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through
Christ our Lord. Amen.**

Prayers of Penitence

Christ himself carried up our sins in his body to the tree,
so that, free from sins,
we might live for righteousness;
by his wounds we have been healed.

A period of silent reflection may follow.

Lord Jesus Christ, we confess that we have failed you as did your
first disciples. We ask for your mercy and your help.

When we take our ease, rather than watch with you, Lord
forgive us:
Christ have mercy

When we bestow a kiss of peace yet nurse enmity in our hearts,
Lord forgive us:

Christ have mercy

When we strike out at those who hurt us rather than stretch out
hands to bless, Lord forgive us:

Christ have mercy

When we deny we know you for fear of the world and its scorn,
Lord forgive us:

Christ have mercy

Absolution

The president pronounces God's love and forgiveness:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

The Collect

The Liturgy of the Word

All sit.

The Old Testament Reading

At the end of the Reading:
This is the word of the Lord.

Thanks be to God

Remain seated for:
The Psalm

Remain seated for:
The Epistle

At the end of the Reading:
This is the word of the Lord.

Thanks be to God.

The Gospel

The Gospel Acclamation

Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross. Therefore, God has highly exalted him and given him that name that is above all other names.

Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to...
Glory to you, O Lord.

At the end of the Gospel:
This is the Gospel of the Lord.
Praise to you, O Christ

All Sit.

There may be a short homily or period of quiet reflection.

The Prayers

All kneel or sit. Prayers of intercession and thanksgiving are offered.

The prayers may be ended as follows:

Holy God,
Holy and strong,
Holy and immortal,
Have mercy upon us

Merciful Father, **accept these prayers, for the sake of you Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace - All stand

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

All stand and sing:

Offertory hymn

Prayer at the Preparation of the Table

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

OR

The Lord is here
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels
for ever praising you and saying [singing]

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body, which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks; he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

And so, Father, calling to mind
his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the
Blessed Virgin Mary, St Faith... and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

All kneel or sit for:

The Lord's Prayer

Trusting in the compassion of God, let us pray with confidence as
our Saviour has taught us:

Our Father, who art in heaven:

Hallowed be thy name;

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.



Agnus Dei

All say or sing:

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,**

**have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us your peace.**

OR

**Jesus, Lamb of God
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say
the word, and I shall be healed.**

*At the distribution of communion, the minister says to each
communicant:*

The Body of Christ

The Blood of Christ

*and each responds: **Amen.***

Prayer After Communion

All stand for the post-communion prayer, to which all respond:

Amen.

The Dismissal

Hymn

Blessing:

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
+the Father, the Son and the Holy Spirit,
be among you and remain with you always **Amen.**

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ, Amen.

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