

The Parish Church of St Faith, Great Crosby

The Eucharist *in* **Ordinary Time**



The Gathering

Hymn

+In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
and also with you.

Almighty God,
**to whom all hearts are open, all desires known
and from whom no secrets are hidden;
cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

The minister introduces the confession:
God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

*Or a Kyrie confession may be used. The minister introduces the
confession and a penitential sentence is said between each of the
kyries:*

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, +pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. **Amen.**

On Sundays, the Gloria may be said or sung:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The Liturgy of the Word

All sit.

The Old Testament Reading

At the end of the Reading:

This is the word of the Lord.

Thanks be to God.

Remain seated for:

The Psalm

Remain seated for:

The Epistle

At the end of the Reading:

This is the word of the Lord.

Thanks be to God.

The Gospel

An appropriate Gospel acclamation is said or sung

and at the end all respond:

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to...

Glory to you, O Lord.

At the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ

There may be a sermon or short homily.

The Creed

The Nicene Creed is said on Sundays.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen**

The Prayers

All kneel or sit. Prayers of intercession and thanksgiving are offered and the following response may be used:

Leader: Lord, in your mercy,

Response: Hear our Prayer

Rejoicing in the fellowship of the Blessed Virgin Mary, St Faith, St...and all the saints, we commend ourselves and the whole creation to the tender mercy of God.

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

All stand

An appropriate sentence is said and then:

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Offertory hymn

Preparation of the Table

The table is prepared and the bread and wine taken with prayer.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give thanks and praise.

The President says the Preface and all respond:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body,
which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup
and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died;

Christ is risen;

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,

so that we, in the company of the Blessed Virgin Mary, St Faith...
the angels and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be yours,
almighty Father, for ever and ever.
Amen.

*All kneel or sit for:
The Lord's Prayer*

Let us pray with confidence as our Saviour has taught us:
**Our Father, who art in heaven:
Hallowed be thy name;
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread
The president breaks the consecrated bread.
We break this bread to share in the Body of Christ.
**Though we are many, we are one body, because we
all share in one bread.**

Agnus Dei
**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us your peace.**

Or

**Jesus, Lamb of God, have mercy on us;
Jesus, bearer of our sins, have mercy on us;
Jesus, Redeemer of the World;
Grant us peace.**

Invitation to Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you. Eat and drink in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

OR

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The Prayer of Humble Access may be used:

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies
may be made clean by his body
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

Welcome

The Church of England welcomes communicant Christians of any denomination to receive the sacrament.

If you are not accustomed to receive communion, you are welcome to come to the altar rail for a blessing.

At the distribution of communion, the minister says to each communicant:

The Body of Christ

The Blood of Christ

*and each responds: **Amen.***

Prayer After Communion

*All stand for the post-communion prayer, to which all respond:
Amen.*

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Dismissal

Hymn

Blessing:

Appropriate words of blessing may be used, ending with:
...and the blessing of God almighty,
+the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Dismissal

Go in the peace of Christ. (Alleluia, alleluia.)
Thanks be to God. (Alleluia, alleluia.)

